

**THE SAND DOLLAR GUILD**  
*DEDICATED TO FURTHERING THE GOALS OF THE OCEAN INSTITUTE*

**2009 MEMBERSHIP APPLICATION / RENEWAL**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
\_\_\_\_\_  
Phones: Home: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_  
Email: \_\_\_\_\_ Fax #: \_\_\_\_\_  
Business Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Spouse's Name: \_\_\_\_\_ Birthday Month: \_\_\_\_\_ Day: \_\_\_\_\_

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**I am interested in assisting with:** Event Planning: \_\_\_\_\_ Fund Raising: \_\_\_\_\_  
Publicity: \_\_\_\_\_ Membership Development: \_\_\_\_\_ Ways & Means: \_\_\_\_\_  
Committee Membership(s): \_\_\_\_\_  
**Referred By:** \_\_\_\_\_

**MEMBERSHIP:** ACTIVE \_\_\_\_\_ ASSOCIATE \_\_\_\_\_ SPONSOR \_\_\_\_\_  
*(Please indicate your choice with an "X" in the appropriate space.)*

**PHOTO:** We are planning to use the photos in the current roster for the next edition of the Roster. *If you do not like that photo or if you are a NEW MEMBER*, opportunities for posing for a new picture will be available at the January meeting or you may provide a clear **headshot** of yourself in a **JPEG** format and e-mail to Cathy Nelson (NelsonCat@GTLaw.com). We would like to have a picture of each member in the Roster.

**Membership Requirements**

Dues are payable on January 1<sup>st</sup> of each year for a ONE-YEAR TERM of January 1<sup>st</sup> through December 31<sup>st</sup>.

<b><u>ACTIVE</u></b>	<b><u>\$75</u></b>	<b><u>ASSOCIATE</u></b>	<b><u>\$300</u></b>	<b><u>SPONSOR</u></b>	<b><u>\$500</u></b>
Shall attend regularly scheduled meetings, participate in and <b>support all fund raising activities</b> ,* serve on a committee, and support the activities of the Guild. Shall receive all notices, be entitled to vote and hold office.		<b>(Must be an Active Member for two years.)</b> Must buy <b>TWO</b> entrance/admission tickets to the annual fund raising event(s). Shall receive all notices but may NOT vote or hold office. May transfer to Active status at any time during the year.		<b><u>Has NO requirements</u></b> to attend meetings or support fund raising activities. Shall receive all notices but may NOT vote or hold office. May transfer to Active status at any time during the year.	

**\* "Support all fund raising" DEFINITION:**

- Each Active & Associate Member is Required to **PURCHASE TWO** entrance/admission ticket(s) to the specified fund raising event(s) during the calendar year.
- Active Members must also **SELL** the number of tickets assigned to each member in addition to any other specified duties. The(se) fund raising event(s) will be indicated on the calendar and will be discussed and voted on during the monthly meetings.

**Make checks payable to SAND DOLLAR GUILD and mail to:**  
**Pat Blanford, 2158 Via Aguila, San Clemente, CA 92673**  
**DUE DATE: JANUARY 1<sup>ST</sup>**

PLEASE **PRINT LEGIBLY** AND FILL OUT FORM COMPLETELY. ALL INFORMATION WILL BE USED FOR THE 2009 ROSTER WHICH IS DISTRIBUTED TO THE MEMBERSHIP ONLY.